***Miscellaneous Notes:***

 / /

***Reg. Form Signature(s):***

Camper(s) \_\_\_\_\_\_\_\_\_

Parent/Guardian\_\_\_\_

*(if applicable)*

Pastor \_\_\_\_\_\_\_\_\_\_\_\_

***Med. Form Signature(s):***

Camper(s) \_\_\_\_\_\_\_\_\_

*(if 18 yrs. old and up)*

Parent/Guardian\_\_\_\_

*(if under 18 yrs. old)*

Postmark Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lodging Assignment \_\_\_\_\_\_\_\_\_\_\_

***Payment Record:***

$ \_\_\_\_\_\_\_\_\_Cash

$ \_\_\_\_\_\_\_\_\_Pers. Ck. # \_\_\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_Cashier's Ck. #\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_Church Ck. # \_\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_Money Order #\_\_\_\_\_\_\_\_\_

FOR OFFICE USE ONLY

FOR OFFICE USE ONLY

Balance Due $\_\_\_\_\_\_\_\_\_\_

*(if applicable)*

A/C Amt. Pd. $\_\_\_\_\_\_\_\_\_\_

*(if applicable)*

**PA DISTRICT, U.P.C.I. FAMILY CAMP REGISTRATION FORM**

**July 17-21, 2023**

A separate Medical Emergency Form must be completed for each applicant listed below.

**FAMILY CAMP AGES:**

Adults who are 18 years of age and up and children who are newborn through 6 years of age *(Note: Children who are 6 years old may register as a Jr. Camper. If they choose to register in Jr. Camp, you will need to obtain the appropriate Junior Camp Registration Form -* ***DO NOT*** *use this form.)*

**FAMILY CAMPER'S PERSONAL INFORMATION *(please print)*:**

/ /

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­ Male Female Date of Birth \_\_\_\_\_­­\_\_\_\_\_ Age \_­­\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_.\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone # ( ) \_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_ Mobile Phone # ( ) \_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_

**LIST spouse and children *(only newborn through 6 years of age)* IF THEY ARE FAMILY CAMPERS WHO ARE LODGING WITH YOU:**

***(note: All other family members must fill out a separate form for the appropriate camp they are registering with.)***

*Please print:*

/ /

/ /

/ /

Spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male Female Date of Birth \_\_\_\_\_­­\_\_\_\_\_ Age \_­­\_\_\_

 *(if applicable)*

Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­ Male Female Date of Birth \_\_\_\_\_­­\_\_\_\_\_ Age \_\_­­\_\_

 *(newborn through 6 years of age, if applicable)*

Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­ Male Female Date of Birth \_\_\_\_\_­­\_\_\_\_\_ Age \_­­\_\_\_

 *(newborn through 6 years of age, if applicable)*

/ /

Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­ Male Female Date of Birth \_\_\_\_\_­­\_\_\_\_\_ Age \_­­\_\_\_

 *(newborn through 6 years of age, if applicable)*

/ /

Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­ Male Female Date of Birth \_\_\_\_\_­­\_\_\_\_\_ Age \_­­\_\_\_

 *(newborn through 6 years of age, if applicable)*

**U.P.C.I. PASTOR'S INFORMATION *(please print)*:**

*Note: If you do not attend a United Pentecostal Church, you must obtain the signature of the U.P.C.I. Sectional Presbyter where you reside.*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone # ( ) \_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_

Church Location *City* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_ , *State* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHECK-IN/CHECK-OUT:**

Check-in begins Monday, July 17, 2023 at 1:00 pm *(not before).* Check-out is Friday, July 21, 2023 by 2:00 pm.

*Family Camp Reg. Form*

*Page 1 of 4*

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**RATES AND LENGTH OF STAY:**

***Choose a length of stay option:***

 **I/We will attend Family Camp the entire week *(Monday night - Thursday night)*.**

*Below are weekly rate options. After reviewing these options, mark where you would like to stay.* ***Lodging is assigned***

***on a first-come, first-served basis so we cannot guarantee your request****, but we will do our best to accommodate you.*

 **I/We will attend Family Camp the following night(s):** Mon. Tues. Wed. Thurs.

*Below are weekly rate options. After reviewing these options, mark where you would like to stay.* ***Lodging is assigned***

***on a first-come, first-served basis so we cannot guarantee your request****, but we will do our best to accommodate you.*

*To pro-rate your cost, divide the price by five. Then multiply that amount by the number of nights you will be staying.*

***Choose your lodging preference:***

**Weekly rates for staying in a cabin, the small motel unit, or a trailer:**

***1 person rate -******$175.00\**** *if all forms and full payment are postmarked on or before June 23rd*

***1 person rate - $190.00\**** *if all forms and full payment are postmarked between June 24th and July 8th*

***\*****These rates include meals in the dining hall (not concession stand snacks), lodging, and all camp sessions.*

*Do not mail any forms or payments after July 8th - see "MAILING INSTRUCTIONS" below for further instructions.*

***Note:*** *Newborn babies under 2 years of age are* ***FREE*** *and children who are 2-6 years of age are* ***HALF PRICE****. Meals*

*are included in those prices. These rates apply to children staying in the cabins, the small motel unit, or the trailers only.*

*We will allow children 6-17 years of age with medical conditions or disabilities which require parent/guardian*

*assistance to stay with you at the rate of* ***$160.00/week****. Please describe the medical condition under*

*"MISCELLANEOUS INFORMATION" below.*

**Weekly rates for staying in your personal R.V. or tent:**

***1 person rate for R.V. -******$150.00\**** *if all forms and full payment are postmarked on or before June 23rd*

***1 person rate for R.V. - $165.00\**** *if all forms and full payment are postmarked between June 24 th and July 8th*

***1 person rate for tent -******$125.00\**** *if all forms and full payment are postmarked on or before June 23rd*

***1 person rate for tent - $140.00\**** *if all forms and full payment are postmarked between June 24th and July 8th*

***Each additional adult in R.V. or tent - $25/person for the week***

***\*****These one person rates include meals in the dining hall (not concession stand snacks), lodging and all camp sessions.*

*However, if you have additional adults staying in your R.V. or tent, the $25/week charge per person DOES NOT include*

*their meals or concession stand snacks. Meal tickets can be purchased at the registration office ($5.00/meal). Do not*

*mail any forms or payments after July 8th - see "MAILING INSTRUCTIONS" below for further instructions.*

***Note:*** *Newborn babies under 2 years of age are* ***FREE*** *and children who are 2-6 years of age are* ***$10.00/child for the***

***week.*** *Meals ARE NOT included in those prices. Meal tickets can be purchased at the registration office*

*($5.00/meal). These rates apply to children staying in R.V.'s and tents only.*

*We will allow children 6-17 years of age with medical conditions or disabilities which require parent/guardian*

*assistance to stay with you at the rate of* ***$25.00/week****. Please describe the medical condition under*

*"MISCELLANEOUS INFORMATION" below.*

**Weekly rates for staying in the Byers Conference Center:**

***1 person rate - $300.00\**** *if all forms and full payment are postmarked on or before June 23rd*

***1 person rate - $315.00\**** *if all forms and full payment are postmarked between June 24th and July 8th*

***2 person rate - $500.00\**** *if all forms and full payment are postmarked on or before June 23rd*

***2 person rate - $515.00\**** *if all forms and full payment are postmarked between June 24th and July 8th*

***3 person rate - $650.00\**** *if all forms and full payment are postmarked on or before June 23rd*

***3 person rate - $665.00\**** *if all forms and full payment are postmarked between June 24 th and July 8th*

***4 person rate - $800.00\**** *if all forms and full payment are postmarked on or before June 23rd*

***4 person rate - $815.00\**** *if all forms and full payment are postmarked between June 24 th and July 8th*

***\*****These rates include meals in the dining hall (not concession stand snacks), lodging, and all camp sessions. Do*

*not mail any forms or payments after July 8th - see "MAILING INSTRUCTIONS" below for further instructions. A*

*$10.00 deposit per key must be paid at check-in. The money will be returned at check-out when you return the key.*

***Note:*** *Newborn babies under 2 years of age are* ***FREE*** *and children who are 2-6 years of age are* ***$40.00/week****. Meals*

*are included in those prices. These rates apply to children staying in the Byers Conference Center only.*

*We will allow children 6-17 years of age with medical conditions or disabilities which require parent/guardian*

*assistance to stay with you at the rate of* ***$40.00/week****. Please describe the medical condition under*

*"MISCELLANEOUS INFORMATION" below.*

*Family Camp Reg. Form*

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***Optional Air-Conditioning:***

*A.C. units are in some cabins, motel rooms, and trailers. You have the option to operate them at the rate of* ***$6.00 per day per unit****. This amount only will be collected from one camper - not from each person in the cabin. If you arrive at camp and find your assigned lodging has more than one A.C., you must pay the camp registrar for each extra unit you operate. If you choose to bring your own A.C., we will do our best to assign lodging that will accommodate the unit, but there are no guarantees. (Note: There is no charge for A.C. if you are staying in the Byers Conference Center or in an R.V.)*

**I will bring an A.C. unit and have enclosed $6.00/day to cover the cost of usage for the following day(s):\***

Mon. Tues. Wed. Thurs.

**I will not bring an A.C. unit, but I would like lodging that includes A.C. I have enclosed $6.00/day to cover the cost of**

 **usage for the following day(s):\***

Mon. Tues. Wed. Thurs.

 ***\*A.C. availability is limited. Therefore, we will refund your payment at check-in if we cannot accommodate you.***

**MAILING INSTRUCTIONS:**

Mail your Registration Form, Medical Emergency Form, and payment in full to: Talina Lutz

 60 N Main St.

 Milroy, PA 17063

***NO PERSONAL CHECKS*** *will be accepted this year -* ***church checks, cashier's checks, and money orders ONLY*** *(made payable to "PA District Camp"). Cash will be accepted if you pay at the registrar's office on the campgrounds.*

***DO NOT MAIL CASH****.*

**Lodging will not be assigned until payment is made in full**. Please do not mail any forms or money after July 8, 2023. After July 8th you will need to bring all forms and payment to the camp registration office and you will need to pay the late registration price as shown above under "RATES AND LENGTH OF STAY."

If you have any questions or concerns, **call** Talina Lutz, *Camp Registrar,* at **(570)578-9986**. **Please DO NOT attempt to make special requests via Social Media. All Request must be listed on the form and will be granted on a first come first serve basis.**

 **All families will be required at Check-In to pay a $20.00 Cleaning Deposit Fee which will be refunded at the time of Check-Out upon inspection of the cabin.\*\***

**SIGNATURES:**

***Signature of Family Camper filling out this form***

*"I have read and will abide by the camp rules and dress code. I will be obedient and cooperative at all times and I understand that if I violate the rules, the signing pastor will be contacted. I also understand that violations of campground policies may lead to an early dismissal from the campgrounds without a refund."*

 / /

Camper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Signature of spouse listed on this form (if applicable)***

*"I have read and will abide by the camp rules and dress code. I will be obedient and cooperative at all times and I understand that if I violate the rules, the signing pastor will be contacted. I also understand that violations of campground policies may lead to an early dismissal from the campgrounds without a refund."*

 / /

Spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_­­

***Signature of Parent/Guardian of all children listed on this form (if applicable)***

*"I have advised my children of all camp rules and their obligation to abide by them. I understand that if they violate the campground policies, they may be dismissed from the campgrounds without a refund."*

 / /

Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Signature of your U.P.C.I. Pastor***

*"I understand that if the applicant violates the campground policies, it will be brought to my attention and the applicant may be dismissed from the campgrounds without a refund."*

U.P.C.I. Pastor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Family Camp Reg. Form*

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**MISCELLANOUS INFORMATION:**

Use this area to inform us of any special situations that require you to have a refrigerator, stove, shower, or air-conditioning in your cabin, etc. You should also use this area to list any notes to the camp registrar concerning lodging desires such as special cabin requests, another camper you would like to room with, special situations such as a family member who is listed on this form who cannot stay the entire week, or any other special concerns you may have. We **cannot guarantee** that your needs/wishes will be met, but we will make every effort to accommodate you to the best of our ability.

*Family Camp Reg. Form*

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