***Reg. Form Signatures:***

Camper \_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian\_\_\_\_

Pastor \_\_\_\_\_\_\_\_\_\_\_\_

***Med. Form Signature(s):***

Camper \_\_\_\_\_\_\_\_\_\_\_

*(if 18 yrs. old)*

Parent/Guardian\_\_\_\_

*(if under 18 yrs. old)*

/ /

***Miscellaneous Notes:***

Postmark Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lodging Assignment \_\_\_\_\_\_\_\_\_\_\_

***Payment Record:***

$ \_\_\_\_\_\_\_\_\_Cash

$ \_\_\_\_\_\_\_\_\_Pers. Ck. # \_\_\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_Cashier's Ck. #\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_Church Ck. # \_\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_Money Order #\_\_\_\_\_\_\_\_\_

FOR OFFICE USE ONLY

FOR OFFICE USE ONLY

Balance Due $\_\_\_\_\_\_\_\_\_\_

*(if applicable)*

**PA DISTRICT, U.P.C.I. SR. CAMP REGISTRATION FORM**

**July 17-21, 2023**

A separate Registration Form and Medical Emergency Form must be completed for each applicant.

**SR. CAMP AGES:**

Unmarried young people 12-18 years of age  *(Note: 12 year olds may register in Sr. Camp or Jr. Camp. If you already graduated from high school, you may register in Sr. Camp or Hyphen Camp. If you choose to register in Jr. Camp or Hyphen Camp, you will need to obtain the appropriate Registration Form -* ***DO NOT*** *use this form.)*

**BED ASSIGNMENT:**

All Sr. Campers will be assigned a bed in the designated Sr. Camp cabins/dorms only. The only exceptions that will be made are for medical conditions or disabilities that require a young person to have parental/guardian assistance.

**SR. CAMPER'S PERSONAL INFORMATION *(please print)*:**

/ /

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­ Male Female Date of Birth \_\_\_\_\_­­\_\_\_\_\_ Age \_­­\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_ Phone # ( ) \_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PARENT OR GUARDIAN INFORMATION IF CAMPER IS UNDER 18 YEARS OF AGE *(please print)*:**

Mr./Mrs./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_.\_\_\_\_\_

Home Phone # ( ) \_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_ Mobile Phone # ( ) \_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_

**U.P.C.I. PASTOR'S INFORMATION *(please print)*:**

*Note: If you do not attend a United Pentecostal Church, you must obtain the signature of the U.P.C.I. Sectional Presbyter where you reside.*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone # ( ) \_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_

Church Location *City* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_ , *State* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHECK-IN/CHECK-OUT:**

Check-in begins Monday, July 17, 2021 at 1:00 pm *(not before).* Check-out is Friday, July 21, 2023 by 2:00 pm.

*Sr. Camp Reg. Form*

*Page 1 of 3*

*REVISED 4/20/2023*

**RATES AND LENGTH OF STAY *(choose one)*:**

**I will attend Sr. Camp the entire week *(Monday night - Thursday night)*.**

*Cost if all forms and full payment are postmarked on or before June 23rd -* ***$175.00\****

*Cost if all forms and full payment are postmarked between June 24th and July 8th -* ***$190.00\****

***\*****Rates include meals in dining hall (not concession stand snacks), lodging, and all camp sessions.*

*Do not mail any forms or payments after July 1st - see "MAILING INSTRUCTIONS" below for further instructions.*

**I will attend Sr. Camp the following night(s):** Sun. Mon. Tues. Wed. Thurs.

*Cost if all forms and full payment are postmarked on or before June 23rd -* ***$35.00/night\****

*Cost if all forms and full payment are postmarked between June 24th and July 8th -* ***$38.00/night\****

***\*****Rates include meals in dining hall (not concession stand snacks), lodging, and all camp sessions.*

*Do not mail any forms or payments after July 8th - see "MAILING INSTRUCTIONS" below for further instructions.*

**MAILING INSTRUCTIONS:**

Mail your Registration Form, Medical Emergency Form, and payment in full to: Talina Lutz

60 N. Main St.

Milroy, PA. 17063

***NO PERSONAL CHECKS*** *will be accepted this year -* ***church checks, cashier's checks, and money orders ONLY*** *(made payable to "PA District Camp"). Cash will be accepted if you pay at the registrar's office on the campgrounds.*

***DO NOT MAIL CASH.***

**Lodging will not be assigned until payment is made in full**. Please do not mail any forms or money after **July 8,** **2023**. After July 8th you will need to bring all forms and payment to the camp registration office and you will need to pay the late registration price as shown above under "RATES AND LENGTH OF STAY."

If you have any questions or concerns, **call** Talina Lutz, *Camp Registrar,* at **(570)578-9986**. **Please DO NOT make special request via Social Media.**

**SIGNATURES:**

***Signature of Sr. Camper***

*"I have read and will abide by the camp rules and dress code. I will be obedient and cooperative at all times and I understand that if I violate the rules, the signing pastor will be contacted. I also understand that violations of campground policies may lead to an early dismissal from the campgrounds without a refund."*

/ /

Camper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Signature(s) of Parent/Guardian***

*"I have advised my young person of all camp rules and his/her obligation to abide by them. I understand that if he/she violates the campground policies, he/she may be dismissed from the campgrounds without a refund."*

/ /

Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_­­

*"I give my young person permission to participate in any supervised off-campground activities."*

/ /

Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_­­

*Sr. Camp Reg. Form*

*Page 2 of 3*

*REVISED 4/20/2023*

***Signature of your U.P.C.I. Pastor***

*"I understand that if the applicant violates the campground policies, it will be brought to my attention and the applicant may be dismissed from the campgrounds without a refund."*

Pastor or Presbyter, please check one breakout session that you feel is best for your young person to attend, and sign your name under it *(choose only one)*. **NOTE:** Students 12-14 years of age will automatically be placed in the Life Relationships session.

*Session 1 - Chorale and Music Ministry (ages 15 and up)*

Open to students who have a desire to be involved in Music Ministry. These sessions will include both training and hands-on development, as students will participate in the chorale during the evening services. These classes will be taught by qualified ministers of music, musicians, and worship leaders.

/ /

U.P.C.I. Pastor's Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Session 2 - Young Ministers Training (ages 15 and up)*

Open to students who may be feeling the call of God to public ministry or those who would benefit from more in-depth ministry training. These classes will be taught by PA District Board members, camp speakers, and other licensed ministers.

/ /

U.P.C.I. Pastor's Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Session 3 - Life Sessions (ages 12 and up)*

These sessions are for students who did not sign up for the Chorale and Music Ministry or Young Ministers Training sessions. These Christian living classes will be taught by youth committee members and/or other qualified instructors.

/ /

U.P.C.I. Pastor's Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MISCELLANOUS INFORMATION:**

Use this area to inform us of any special requests *(another camper you would like to room with, being near a rest room, or any other special concern you may have)*. We cannot guarantee that your needs/wishes will be met, but we will make every effort to accommodate you to the best of our ability.

*Sr. Camp Reg. Form*

*Page 2 of 3*

*REVISED 44/20/2023*