

FOR OFFICE USE

FOR OFFICE USE ONLY

Postmark Date ____ / ____ / ____ Lodging Assignment _____ <b>Payment Record:</b> \$ _____ Cash \$ _____ Pers. Ck. # _____ Balance Due \$ _____ \$ _____ Cashier's Ck. # _____ (if applicable) \$ _____ Church Ck. # _____ A.C. Amt. Pd. \$ _____ \$ _____ Money Order # _____ (if applicable)	<b>Reg. Form Signatures:</b> Camper _____ Parent/Guardian _____ (if applicable) Pastor _____ <b>Med. Form Signature(s):</b> Camper _____ (if 18 yrs. old and up) Parent/Guardian _____ (if under 18 yrs. old)	<b>Miscellaneous Notes:</b>   
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# PA DISTRICT, U.P.C.I. HYPHEN CAMP REGISTRATION FORM

## July 15-19, 2024

A separate Registration Form and Medical Emergency Form must be completed for each applicant.

**HYPHEN CAMP AGES:**

Unmarried high school graduates or 18-30 years of age (Note: If you are a single parent and you will be registering a child 6 years of age or under who will be staying with you, you must register as a Family Camper - not as a Hyphen Camper. Please obtain the appropriate Family Camp Registration Forms - **DO NOT** use this form. If you have children with you at camp, you cannot participate in the Hyphen events/classes.)

**HYPHEN CAMPER'S PERSONAL INFORMATION (please print):**

Name \_\_\_\_\_ Male  Female  Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age \_\_\_\_

Street Address \_\_\_\_\_ Email \_\_\_\_\_@\_\_\_\_\_.\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone # (        ) \_\_\_\_\_ - \_\_\_\_\_ Mobile Phone # (        ) \_\_\_\_\_ - \_\_\_\_\_

**PARENT OR GUARDIAN INFORMATION IF CAMPER IS UNDER 18 YEARS OF AGE (please print):**

Mr./Mrs./Ms. \_\_\_\_\_ Email \_\_\_\_\_@\_\_\_\_\_.\_\_\_\_\_

Home Phone # (        ) \_\_\_\_\_ - \_\_\_\_\_ Mobile Phone # (        ) \_\_\_\_\_ - \_\_\_\_\_

**U.P.C.I. PASTOR'S INFORMATION (please print):**

Note: If you do not attend a United Pentecostal Church, you must obtain the signature of the U.P.C.I. Sectional Presbyter where you reside.

Name \_\_\_\_\_ Home Phone # (        ) \_\_\_\_\_ - \_\_\_\_\_

Church Location City \_\_\_\_\_, State \_\_\_\_\_

**CHECK-IN/CHECK-OUT:**

Check-in begins Monday, July 15, 2024 at 1:00 pm (not before). Check-out is Friday, July 19, 2024 by 2:00 pm.

## **RATES AND LENGTH OF STAY:**

### **Choose a length of stay option:**

- I will attend Hyphen Camp the entire week (Monday night - Thursday night).**  
*Below are weekly rate options. After reviewing these options, mark where you would like to stay. Lodging is assigned on a first-come, first-served basis so we cannot guarantee your request, but we will do our best to accommodate you.*
- I will attend Hyphen Camp the following night(s):**  Mon.  Tues.  Wed.  Thurs.  
*Below are weekly rate options. After reviewing these options, mark where you would like to stay. Lodging is assigned on a first-come, first-served basis so we cannot guarantee your request, but we will do our best to accommodate you. To pro-rate your cost, divide the price by five. Then multiply that amount by the number of nights you will be staying.*

### **Choose your lodging preference:**

- Weekly rates for staying in a cabin, the small motel unit, or a trailer:**  
**1 person rate - \$175.00\*** if all forms and full payment are postmarked on or before June 23<sup>rd</sup>  
**1 person rate - \$200.00\*** if all forms and full payment are postmarked between June 24<sup>th</sup> and July 8<sup>th</sup>  
*\*These rates include meals in the dining hall (not concession stand snacks), lodging, and all camp sessions. Do not mail any forms or payments after July 1<sup>st</sup> - see "MAILING INSTRUCTIONS" below for further instructions.*
- Weekly rates for staying in your personal R.V. or tent:**  
**1 person rate for R.V. - \$150.00\*** if all forms and full payment are postmarked on or before June 23<sup>rd</sup>  
**1 person rate for R.V. - \$165.00\*** if all forms and full payment are postmarked between June 24<sup>th</sup> and July 8<sup>th</sup>  
**1 person rate for tent - \$125.00\*** if all forms and full payment are postmarked on or before June 23<sup>rd</sup>  
**1 person rate for tent - \$140.00\*** if all forms and full payment are postmarked between June 24<sup>th</sup> and July 8<sup>th</sup>  
**Each additional adult in R.V. or tent - \$25/person for the week**  
*\*These one person rates include meals in the dining hall (not concession stand snacks), lodging and all camp sessions. However, if you have additional adults staying in your R.V. or tent, the \$25/week charge per person DOES NOT include their meals or concession stand snacks. Meal tickets can be purchased at the registration office (\$5.00/meal). Do not mail any forms or payments after July 1<sup>st</sup> - see "MAILING INSTRUCTIONS" below for further instructions.*
- Weekly rates for staying in the Byers Conference Center:**  
**1 person rate - \$300.00\*** if all forms and full payment are postmarked on or before June 23<sup>rd</sup>  
**1 person rate - \$315.00\*** if all forms and full payment are postmarked between June 24<sup>th</sup> and July 8<sup>th</sup>  
**2 person rate - \$500.00\*** if all forms and full payment are postmarked on or before June 23<sup>rd</sup>  
**2 person rate - \$515.00\*** if all forms and full payment are postmarked between June 24<sup>th</sup> and July 8<sup>th</sup>  
**3 person rate - \$650.00\*** if all forms and full payment are postmarked on or before June 23<sup>rd</sup>  
**3 person rate - \$665.00\*** if all forms and full payment are postmarked between June 24<sup>th</sup> and July 8<sup>th</sup>  
**4 person rate - \$800.00\*** if all forms and full payment are postmarked on or before June 23<sup>rd</sup>  
**4 person rate - \$815.00\*** if all forms and full payment are postmarked between June 24<sup>th</sup> and July 8<sup>th</sup>  
*\*These rates include meals in the dining hall (not concession stand snacks), lodging, and all camp sessions. Do not mail any forms or payments after July 1<sup>st</sup> - see "MAILING INSTRUCTIONS" below for further instructions. A \$10.00 deposit per key must be paid at check-in. The money will be returned at check-out when you return the key.*

### **Optional Air-Conditioning:**

A.C. units are in some cabins, motel rooms, and trailers. You have the option to operate them at the rate of **\$6.00 per day per unit**. This amount only will be collected from one camper - not from each person in the cabin. If you arrive at camp and find your assigned lodging has more than one A.C., you must pay the camp registrar for each extra unit you operate. If you choose to bring your own A.C., we will do our best to assign lodging that will accommodate the unit, but there are no guarantees. (Note: There is no charge for A.C. if you are staying in the Byers Conference Center or in an R.V.)

- I will bring an A.C. unit and have enclosed \$6.00/day to cover the cost of usage for the following day(s):\***  
 Mon.  Tues.  Wed.  Thurs.
- I will not bring an A.C. unit, but I would like lodging that includes A.C. I have enclosed \$6.00/day to cover the cost of usage for the following day(s):\***  
 Mon.  Tues.  Wed.  Thurs.

**\*A.C. availability is limited. Therefore, we will refund your payment at check-in if we cannot accommodate you.**

**MAILING INSTRUCTIONS:**

Mail your Registration Form, Medical Emergency Form, and payment in full to: Talina Lutz  
60 N. Main St.  
Milroy, PA. 17063

**DO NOT MAIL CASH.**

Lodging will not be assigned until payment is made in full. Please do not mail any forms or money after July 8, 2023. After July 8<sup>th</sup> you will need to bring all forms and payment to the camp registration office and you will need to pay the late registration price as shown above under "RATES AND LENGTH OF STAY."

If you have any questions or concerns, call Talina Lutz, *Camp Registrar*, at (570)578-9986. **Please DO NOT attempt to make special requests via Social Media. All Request must be listed on the form and will be granted on a first come first serve basis.**

**All hyphen campers will be required at Check-In to pay a \$50.00 Cleaning Deposit Fee which will be refunded at the time of Check-Out upon inspection of the cabin.\*\***

**SIGNATURES:**

**Signature of Hyphen Camper**

*"I have read and will abide by the camp rules and dress code. I will be obedient and cooperative at all times and I understand that if I violate the rules, the signing pastor will be contacted. I also understand that violations of campground policies may lead to an early dismissal from the campgrounds without a refund."*

Camper \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Signature of your U.P.C.I. Pastor**

*"I understand that if the applicant violates the campground policies, it will be brought to my attention and the applicant may be dismissed from the campgrounds without a refund."*

U.P.C.I. Pastor \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**BREAKOUT SESSIONS:**

If interested, please check one breakout session that you would like to attend (*choose only one*). These sessions are not mandatory. Sr. Campers ages 15 and up will also be offered to be involved in these sessions with you.

Session 1 - Chorale and Music Ministry - Open to students who have a desire to be involved in Music Ministry. These sessions will include both training and hands-on development, as students will participate in the chorale during the evening services. These classes will be taught by qualified ministers of music, musicians, and worship leaders.

Session 2 - Young Ministers Training - Open to students who may be feeling the call of God to public ministry or those who would benefit from more in-depth ministry training. These classes will be taught by PA District Board members, camp speakers, and other licensed ministers.

**MISCELLANEOUS INFORMATION:**

Use this area to inform us of any special situations that require you to have a refrigerator, stove, shower, or air-conditioning in your cabin, etc. You should also use this area to list any notes to the camp registrar concerning lodging desires such as special cabin requests, the small motel unit, or one of the trailers, another camper you would like to room with, or any other special concerns you may have. We **cannot guarantee** that your needs/wishes will be met, but we will make every effort to accommodate you to the best of our ability.